

From: Mindy Nguyen <Mindy.Nguyen@lacity.org>
Sent time: 10/14/2020 12:25:13 PM
To: John M. Bowman <JBowman@elkinskalt.com>
Subject: Re: Updated Agenda for Case No. VTT- 82152-1A

Hi John,

It is included in the Secondary Submissions under "Supplemental Materials", specifically page 80.

I have provided the link for your convenience: <https://planning.lacity.org/dcpapi/meetings/document/addtldoc/59636>

Let me know if you have any other questions.

Regards,

On Wed, Oct 14, 2020 at 11:44 AM John M. Bowman <JBowman@elkinskalt.com> wrote:

Hi Mindy,

The revised agenda refers to the "Applicant's October 12, 2020 letter request that the time to consider the appeals from the Deputy Advisory Agency's September 14, 2020 determination be extended to a date uncertain." I don't see this letter in the agenda packet or under "supplemental materials" for the CPC's October 15 meeting. Can you send me a copy and/or let me know where I can obtain a copy?

As always, thank you for your assistance.

Best,

John

John M. Bowman

jbowman@elkinskalt.com

Direct Dial: (310) 746-4409 | Fax: (310) 746-4499 | [Download VCard](#)

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From: Mindy Nguyen <Mindy.Nguyen@lacity.org>
Sent: Wednesday, October 14, 2020 10:53 AM
To: John M. Bowman <JBowman@elkinskalt.com>

Subject: Re: Updated Agenda for Case No. VTT- 82152-1A

External Sender

Thank you, John. I appreciate your response.

On Tue, Oct 13, 2020 at 6:22 PM John M. Bowman <JBowman@elkinskalt.com> wrote:

Thanks Mindy. I will be signed in under John Bowman.

John M. Bowman

jbowman@elkinskalt.com

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From: Mindy Nguyen <Mindy.Nguyen@lacity.org>
Sent: Tuesday, October 13, 2020 5:39 PM
Subject: Updated Agenda for Case No. VTT- 82152-1A

External Sender

Hello,

You are receiving this email because you are an Appellant of Case No. VTT-82152, scheduled as Agenda Item No. 7 for the City Planning Commission meeting on Thursday, October 15, 2020.

The City has received a request to continue this item. As such, the agenda has been updated to reflect this request, and is attached for your convenience. Please be advised that the only item related to the Hollywood Center Project to be heard at this meeting will be the consideration of and consent to the extension request for Item No. 7.

In addition, please confirm the last four digits of the phone number that you will be calling in from, or the name that you will be signed in under, for Thursday's meeting, no later than tomorrow **October 14, 2020 at 11:00 a.m.**

Regards,

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